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**From:** Kenknight, Jeff [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=803CDA0C34F14C298367A1C90825EF16-KENKNIGHT, JEFF]  
**Sent:** 5/28/2020 6:53:14 PM  
**To:** Martinson, Mathew [Martinson.Mathew@epa.gov]  
**Subject:** FW: Awareness Briefing for Dave Ross on the Lower Umatilla Basin Groundwater Management Area

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**From:** Pollins, Mark <Pollins.Mark@epa.gov>  
**Sent:** Thursday, May 28, 2020 11:48 AM  
**To:** King, Carol <King.Carol@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>  
**Cc:** Theis, Joseph <Theis.Joseph@epa.gov>  
**Subject:** RE: Awareness Briefing for Dave Ross on the Lower Umatilla Basin Groundwater Management Area

Let's not send anything just yet. We can assess Susan's interest and needs after the discussion with her. Could be quick. Or the region might just get grilled and nailed to the wall.

Just kidding. My guess is a few minutes and she'll want to know what prompted the briefing.

Mark

Mark Pollins, Director  
Water Enforcement Division  
Office of Civil Enforcement  
Office of Enforcement and Compliance Assurance (OECA)  
U.S. Environmental Protection Agency  
Phone: (202) 564-4001  
Fax: (202) 564-0018

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**From:** King, Carol <King.Carol@epa.gov>  
**Sent:** Thursday, May 28, 2020 2:42 PM  
**To:** Martinson, Mathew <martinson.mathew@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>  
**Cc:** Pollins, Mark <Pollins.Mark@epa.gov>; Theis, Joseph <Theis.Joseph@epa.gov>  
**Subject:** RE: Awareness Briefing for Dave Ross on the Lower Umatilla Basin Groundwater Management Area

Thanks Mat! Mark and Joe, I defer to you but b/c it is close to call time with Susan/Larry maybe we just say we can forward the invite for June 4 meeting and the associated materials from Region 10. But just not do so before the call, which is in less than an hour. It may be confusing since papers for the other topics went up yesterday for today's Weekly. Thoughts?

And thank you again Region 10 folks for joining the call at 3:30 pm EST today on such short notice.

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**From:** Martinson, Mathew <martinson.mathew@epa.gov>  
**Sent:** Thursday, May 28, 2020 1:57 PM  
**To:** Kenknight, Jeff <Kenknight.Jeff@epa.gov>; King, Carol <King.Carol@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>

**Cc:** Pollins, Mark <Pollins.Mark@epa.gov>

**Subject:** RE: Awareness Briefing for Dave Ross on the Lower Umatilla Basin Groundwater Management Area

These are the documents sent to OW Leadership via the established briefing process. The 2<sup>nd</sup> document is the briefing paper. The LUBGWMA briefing has been collaboratively developed within R10, and the RA reviewed it before it was sent. Please let me know if you have any questions.

Mat

*Mathew J. Martinson, P.E., BCEE*  
CAPT, USPHS  
Chief, Permitting, Drinking Water and Infrastructure Branch  
U.S. EPA, Region 10  
Phone: 206-553-6334 (Direct)

Ex. 6 Personal Privacy (PP) (Cell)

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**From:** Kenknight, Jeff <Kenknight.Jeff@epa.gov>

**Sent:** Thursday, May 28, 2020 10:52 AM

**To:** King, Carol <King.Carol@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>

**Cc:** Pollins, Mark <Pollins.Mark@epa.gov>

**Subject:** RE: Awareness Briefing for Dave Ross on the Lower Umatilla Basin Groundwater Management Area

Mat – can you share the latest? Thanks

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**From:** King, Carol <King.Carol@epa.gov>

**Sent:** Thursday, May 28, 2020 10:41 AM

**To:** Martinson, Mathew <martinson.mathew@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>

**Cc:** Pollins, Mark <Pollins.Mark@epa.gov>

**Subject:** RE: Awareness Briefing for Dave Ross on the Lower Umatilla Basin Groundwater Management Area

Thank you so much!! I don't expect any substantive issues to come up, but just in case we of course wanted the Region on the line. Mark, re: your earlier question, I believe Region 10 is still working on a draft briefing paper for the June 4 meeting. We haven't seen a draft yet.

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**From:** Martinson, Mathew <martinson.mathew@epa.gov>

**Sent:** Thursday, May 28, 2020 1:20 PM

**To:** King, Carol <King.Carol@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>

**Cc:** Pollins, Mark <Pollins.Mark@epa.gov>; Theis, Joseph <Theis.Joseph@epa.gov>

**Subject:** RE: Awareness Briefing for Dave Ross on the Lower Umatilla Basin Groundwater Management Area

Hi Carol – I'll join as well, but will defer to Mr. Kenknight as the ECAD Branch Chief. Thanks for the inclusion!

Mat

*Mathew J. Martinson, P.E., BCEE*  
CAPT, USPHS  
Chief, Permitting, Drinking Water and Infrastructure Branch  
U.S. EPA, Region 10  
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Ex. 6 Personal Privacy (PP) (Cell)

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**From:** King, Carol <[King.Carol@epa.gov](mailto:King.Carol@epa.gov)>

**Sent:** Thursday, May 28, 2020 9:03 AM

**To:** Contreras, Peter <[Contreras.Peter@epa.gov](mailto:Contreras.Peter@epa.gov)>; Kenknight, Jeff <[Kenknight.Jeff@epa.gov](mailto:Kenknight.Jeff@epa.gov)>; Martinson, Mathew <[martinson.mathew@epa.gov](mailto:martinson.mathew@epa.gov)>

**Cc:** Pollins, Mark <[Pollins.Mark@epa.gov](mailto:Pollins.Mark@epa.gov)>; Theis, Joseph <[Theis.Joseph@epa.gov](mailto:Theis.Joseph@epa.gov)>

**Subject:** FW: Awareness Briefing for Dave Ross on the Lower Umatilla Basin Groundwater Management Area

Hi Peter, Jeff and Mat,

Please see the note below. We mentioned to Susan that there's the Dave Ross briefing next week in the LUB matter. She wants to discuss it briefly today during our OCE weekly with her, which starts at 3:30 pm EST. It sounds like Region 10 folks will already be on the line for a CAA case (Ed I'm guessing). Are you able to join by phone? If not, no worries it shouldn't be a long or substantive discussion. Again, we just wanted to flag the June 4 AA level briefing for her. Apologies for the short notice. Please call me if you have any questions. I'll send you the invite too in case you can join.

Thanks,  
Carol

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**From:** Bodine, Susan <[bodine.susan@epa.gov](mailto:bodine.susan@epa.gov)>

**Sent:** Thursday, May 28, 2020 11:43 AM

**To:** Pollins, Mark <[Pollins.Mark@epa.gov](mailto:Pollins.Mark@epa.gov)>

**Cc:** Starfield, Lawrence <[Starfield.Lawrence@epa.gov](mailto:Starfield.Lawrence@epa.gov)>; King, Carol <[King.Carol@epa.gov](mailto:King.Carol@epa.gov)>; Koslow, Karin <[Koslow.Karin@epa.gov](mailto:Koslow.Karin@epa.gov)>; Kelley, Rosemarie <[Kelley.Rosemarie@epa.gov](mailto:Kelley.Rosemarie@epa.gov)>; Theis, Joseph <[Theis.Joseph@epa.gov](mailto:Theis.Joseph@epa.gov)>; Irving, John <[Irving.John@epa.gov](mailto:Irving.John@epa.gov)>; Shiffman, Cari <[Shiffman.Cari@epa.gov](mailto:Shiffman.Cari@epa.gov)>; Branning, Hannah <[Branning.Hannah@epa.gov](mailto:Branning.Hannah@epa.gov)>; Irving, John <[Irving.John@epa.gov](mailto:Irving.John@epa.gov)>

**Subject:** RE: Awareness Briefing for Dave Ross on the Lower Umatilla Basin Groundwater Management Area

Yes, let's discuss

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**From:** Pollins, Mark <[Pollins.Mark@epa.gov](mailto:Pollins.Mark@epa.gov)>

**Sent:** Thursday, May 28, 2020 10:59 AM

**To:** Bodine, Susan <[bodine.susan@epa.gov](mailto:bodine.susan@epa.gov)>

**Cc:** Starfield, Lawrence <[Starfield.Lawrence@epa.gov](mailto:Starfield.Lawrence@epa.gov)>; King, Carol <[King.Carol@epa.gov](mailto:King.Carol@epa.gov)>; Koslow, Karin <[Koslow.Karin@epa.gov](mailto:Koslow.Karin@epa.gov)>; Kelley, Rosemarie <[Kelley.Rosemarie@epa.gov](mailto:Kelley.Rosemarie@epa.gov)>; Theis, Joseph <[Theis.Joseph@epa.gov](mailto:Theis.Joseph@epa.gov)>; Irving, John <[Irving.John@epa.gov](mailto:Irving.John@epa.gov)>; Shiffman, Cari <[Shiffman.Cari@epa.gov](mailto:Shiffman.Cari@epa.gov)>; Branning, Hannah <[Branning.Hannah@epa.gov](mailto:Branning.Hannah@epa.gov)>; Irving, John <[Irving.John@epa.gov](mailto:Irving.John@epa.gov)>

**Subject:** Awareness Briefing for Dave Ross on the Lower Umatilla Basin Groundwater Management Area

Susan,

Region 10 is scheduled to provide an informational briefing for Dave Ross and Anna Wildeman on June 4 about the Lower Umatilla Basin nitrate contamination in Oregon. We have been working with Region 10 since it received a SDWA Section 1431 petition earlier this year (attached for your reference). WED intends to join the June 4 briefing. We wanted to flag it for you in case you have questions or plan to join. If you'd like, we can discuss at this afternoon's OCE Weekly.

Thanks

Mark

Mark Pollins, Director  
Water Enforcement Division  
Office of Civil Enforcement  
Office of Enforcement and Compliance Assurance (OECA)  
U.S. Environmental Protection Agency  
Phone: (202) 564-4001  
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